

## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 43-2503(A438)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 43-2503** APPLICATION/CLAIM NO.: A438 CERT. NO.: 2069

CHANGES: a3112 Water User's Claim, a19911 Approved, t34631 Lapsed

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

Dry Gulch Irrigation Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP\*\*\*\*\*

NAME: Dry Gulch Irrigation Company

ADDR: P. O. Box 265

Roosevelt UT 84066

INTEREST: 100%

DATES, ETC.\*\*\*\*\*

|                          |                      |                        |                       |
|--------------------------|----------------------|------------------------|-----------------------|
| LAND OWNED BY APPLICANT? |                      | COUNTY TAX ID#:        |                       |
| FILED: 08/19/1905        | PRIORITY: 08/19/1905 | PUB BEGAN: 04/14/1906  | PUB ENDED: [ ]        |
| ProtestEnd:              | PROTESTED: [No ]     | HEARNG HLD:            | SE ACTION: [Approved] |
| EXTENSION:               | ELEC/PROOF: [Proof ] | ELEC/PROOF: 03/27/1923 | CERT/WUC: 04/01/1932  |
| RUSH LETTR:              | RENOVATE:            | RECON REQ:             | TYPE: [ ]             |
|                          |                      |                        | LAP, ETC: [ ]         |
|                          |                      |                        | PROOF DUE: 03/25/1923 |
|                          |                      |                        | LAPS LETTER: [ ]      |

PD BOOK: [ 43- ] | MAP: [ ] | PUB DATE:

Type of Right: Application to Appropriate      Source of Info: Certificate      Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 107.71 cfs

SOURCE: Lake Fork River

COUNTY: Duchesne      COMMON DESCRIPTION:

POINTS OF DIVERSION -- SURFACE:

(1) S 1767 ft W 1475 ft from NW cor, Sec 21, T 1N, R 4W, USBM

Diverting Works: Lake Fork Canal #1 and Payne Canal

Source: Lake Fork River

(2) S 330 ft W 260 ft from NW cor, Sec 16, T 1S, R 4W, USBM

Diverting Works: Lake Fork Canal #1 and Payne Canal

Source: Lake Fork River

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 215092. Water Rights Appurtenant to the following use(s):

43-1645 (WUC), 2503 (CERT), 3025 (CERT), 3030 (CERT), 12641 (WUC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres      Group Total: 489.39      PERIOD OF USE: 04/01 TO 10/31  
Supplemental Supply.

| ###PLACE OF USE:     |                | *-----NORTH WEST QUARTER-----* |         |         |         | *-----NORTH EAST QUARTER-----* |         |         |         | *-----SOUTH WEST QUARTER-----* |         |         |    | *-----SOUTH EAST QUARTER-----* |         |         |            | Section    |
|----------------------|----------------|--------------------------------|---------|---------|---------|--------------------------------|---------|---------|---------|--------------------------------|---------|---------|----|--------------------------------|---------|---------|------------|------------|
|                      |                | * NW                           | NE      | SW      | SE      | * NW                           | NE      | SW      | SE      | * NW                           | NE      | SW      | SE | * NW                           | NE      | SW      | SE         | * Totals   |
| Sec 31               | T 1S R 3W USBM | *27.9000                       | 37.5500 | 33.9700 | 40.0000 | *27.3000                       | 14.1000 | 38.6000 | 38.2000 | *20.1200                       | 40.0000 |         |    | *39.1500                       | 40.0000 | 37.9000 | 38.4000    | * 473.1900 |
| Sec 32               | T 1S R 3W USBM | *                              |         |         |         | *                              |         |         |         | *                              |         | 16.2000 |    | *                              |         |         |            | * 16.2000  |
| GROUP ACREAGE TOTAL: |                |                                |         |         |         |                                |         |         |         |                                |         |         |    |                                |         |         | * 489.3900 |            |

SUPPLEMENTAL GROUP NO. 627973. Water Rights Appurtenant to the following use(s):  
43-2503 (CERT), 3030 (CERT)

| IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 1367.09 PERIOD OF USE: 04/01 TO 10/31                                   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    | Section   |    |
|--|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|-----------|----|
| ###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    | Totals    |    |
| * NW   | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW        | SE |
| Sec 08 T 1S R 3W USBM *  |    | X  | X  | *    |    | X  |    | *    |    | X  |    | *    |    | X  |    | *    |    |           | *  |
| Sec 27 T 1S R 3W USBM *  |    |    |    | *    |    |    | X  | *    |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 34 T 1S R 3W USBM *X   |    |    |    | *    |    |    |    | *    |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 02 T 1S R 4W USBM *X   |    |    |    | *    | X  |    |    | *X   |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 07 T 2S R 1W USBM *  |    |    |    | *    |    |    |    | *    |    |    | X  | *    |    |    |    | *    |    |           | *  |
| Sec 19 T 2S R 1W USBM *  |    |    |    | *    |    |    |    | *    |    |    |    | *X   | X  | X  | X  | *    |    |           | *  |
| Sec 27 T 2S R 1W USBM *  |    | X  | X  | *    |    |    |    | *    |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 29 T 2S R 1W USBM *X   | X  |    |    | *X   | X  |    | X  | *    |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 33 T 2S R 1W USBM *X   | X  | X  |    | *    |    |    |    | *    |    |    |    | *    |    | X  |    | *    |    |           | *  |
| Sec 34 T 2S R 1W USBM *  |    | X  | X  | *    |    |    |    | *    |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 35 T 2S R 1W USBM *X   | X  | X  |    | *X   | X  | X  | X  | *    | X  |    |    | *X   | X  | X  | X  | *    |    |           | *  |
| Sec 13 T 2S R 2W USBM *  |    |    |    | *    |    |    |    | *    |    |    |    | *    |    | X  |    | *    |    |           | *  |
| Sec 24 T 2S R 2W USBM *  |    |    |    | *    |    |    |    | *    |    | X  | X  | *    |    |    |    | *    |    |           | *  |
| Sec 25 T 2S R 2W USBM *X   | X  |    |    | *X   |    |    |    | *    |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 26 T 2S R 2W USBM *  |    |    |    | *    |    |    |    | *X   | X  | X  | X  | *    |    |    |    | *    |    |           | *  |
| Sec 27 T 2S R 2W USBM *  |    |    |    | *    |    |    |    | *    |    |    |    | *    |    | X  | X  | *    |    |           | *  |
| Sec 34 T 2S R 2W USBM *  |    | X  | X  | *    |    | X  | X  | *    |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 36 T 2S R 2W USBM *  |    |    |    | *    |    |    |    | *    |    |    |    | *X   | X  | X  | X  | *    |    |           | *  |
| GROUP ACREAGE TOTAL:   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    | 1367.0900 |    |

SUPPLEMENTAL GROUP NO. 627975. Water Rights Appurtenant to the following use(s):  
43-2503 (CERT), 3023 (CERT), 3030 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 2859.96 PERIOD OF USE: 04/01 TO 11/01  
The Group Period of Use represents the entire irrigation season for all rights within the group.  
The Period of Use for each individual right is as follows: The Period of Use for Water Rights  
43-2503 and 43-3030 is April 1 to October 31. The Period of Use for Water Right 43-3023 is April 1  
to November 1.

| ###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    | Section   |    |
|--|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|-----------|----|
| * NW   | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW        | SE |
| Sec 17 T 1S R 3W USBM *X   | X  |    |    | *    |    |    |    | *    |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 21 T 1S R 3W USBM *  |    | X  | X  | *    |    |    |    | *    |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 34 T 1S R 3W USBM *  |    |    | X  | *    |    | X  |    | *X   | X  |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 07 T 2S R 1W USBM *  |    |    |    | *    |    |    |    | *X   | X  | X  |    | *X   | X  | X  | X  | *    |    |           | *  |
| Sec 08 T 2S R 1W USBM *  |    |    |    | *    |    |    |    | *X   |    | X  |    | *    |    |    |    | *    |    |           | *  |
| Sec 19 T 2S R 1W USBM *  |    |    |    | *    |    |    |    | *X   | X  |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 27 T 2S R 1W USBM *X   |    | X  | X  | *    |    |    |    | *    |    |    |    | *X   | X  | X  | X  | *    |    |           | *  |
| Sec 29 T 2S R 1W USBM *  |    |    |    | *    |    |    |    | *    | X  | X  | X  | *X   | X  |    |    | *    |    |           | *  |
| Sec 34 T 2S R 1W USBM *X   | X  |    | X  | *    |    |    |    | *    |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 35 T 2S R 1W USBM *X   | X  | X  | X  | *    |    |    |    | *    |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 12 T 2S R 2W USBM *  |    |    |    | *    |    |    |    | *    |    |    |    | *X   | X  | X  | X  | *    |    |           | *  |
| Sec 13 T 2S R 2W USBM *X   | X  | X  | X  | *X   | X  | X  | X  | *X   | X  | X  | X  | *X   | X  | X  | X  | *    |    |           | *  |
| Sec 14 T 2S R 2W USBM *  |    |    |    | *    |    |    | X  | *    |    |    |    | *    | X  |    | X  | *    |    |           | *  |
| Sec 23 T 2S R 2W USBM *  |    |    |    | *    | X  |    | X  | *    |    |    |    | *X   | X  | X  | X  | *    |    |           | *  |
| Sec 24 T 2S R 2W USBM *X   | X  | X  | X  | *X   | X  | X  | X  | *    |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 26 T 2S R 2W USBM *  |    |    |    | *X   | X  | X  | X  | *    |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 27 T 2S R 2W USBM *  |    |    |    | *    |    |    |    | *    |    | X  | X  | *X   | X  |    |    | *    |    |           | *  |
| Sec 28 T 2S R 2W USBM *  |    | X  | X  | *    |    |    |    | *X   | X  |    |    | *X   | X  | X  | X  | *    |    |           | *  |
| Sec 29 T 2S R 2W USBM *  |    |    |    | *X   | X  | X  | X  | *    |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 33 T 2S R 2W USBM *  |    |    |    | *    | X  |    |    | *    |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 34 T 2S R 2W USBM *X   | X  |    |    | *X   | X  |    |    | *    |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 04 T 2S R 3W USBM *  |    |    |    | *    | X  |    |    | *    |    |    |    | *    |    |    |    | *    |    |           | *  |
| Sec 33 T 2S R 3W USBM *  | X  |    | X  | *X   |    | X  |    | *    |    |    |    | *X   |    |    |    | *    |    |           | *  |
| GROUP ACREAGE TOTAL:   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    | 2859.9600 |    |

SUPPLEMENTAL GROUP NO. 627977. Water Rights Appurtenant to the following use(s):  
43-2503 (CERT), 3023 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 20.5 PERIOD OF USE: 04/01 TO 11/01  
The Group Period of Use represents the entire irrigation season for all rights within the group.  
The Period of Use for each individual right is as follows: The Period of Use for Water Right  
43-2503 is April 1 to October 31. The Period of Use for Water Right 43-3023 is April 1 to November  
1.

| ###PLACE OF USE:      |    |    |    | *-----NORTH WEST QUARTER-----* |    |    |    | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |         | Section |
|-----------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|---------|---------|
| * NW                  | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE      | Totals  |
| Sec 20 T 1S R 3W USBM | *  |    |    |                                | *  |    |    |                                |    |    | X  | *                              |    |    |    | *                              |    |    |         | 20.5000 |
| GROUP ACREAGE TOTAL:  |    |    |    |                                |    |    |    |                                |    |    |    |                                |    |    |    |                                |    |    | 20.5000 |         |

SUPPLEMENTAL GROUP NO. 627978. Water Rights Appurtenant to the following use(s):  
43-2503 (CERT), 3025 (CERT), 3030 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 1544.23 PERIOD OF USE: 04/01 TO 11/01  
The Group Period of Use represents the entire irrigation season for all rights within the group.  
The Period of Use for each individual right is as follows: The Period of Use for Water Rights 43-2503 and 43-3030 is April 1 to October 31. The Period of Use for Water Right 43-3025 is April 1 to November 1.

| ###PLACE OF USE:      |    |    |    | *-----NORTH WEST QUARTER-----* |    |    |    | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |           | Section  |
|-----------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|-----------|----------|
| * NW                  | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE        | Totals   |
| Sec 27 T 1S R 3W USBM | *  |    | X  |                                | X  |    |    | *                              |    | X  |    | *X                             | X  | X  | X  | *X                             |    | X  | X         | 279.9000 |
| Sec 28 T 1S R 3W USBM | *  |    |    |                                |    |    | X  | *X                             |    | X  |    | *                              |    |    |    | *X                             | X  | X  | X         | 182.9000 |
| Sec 30 T 1S R 3W USBM | *X | X  | X  | X                              | *  |    |    |                                |    |    |    | *X                             | X  | X  | X  | *                              |    |    |           | 223.9000 |
| Sec 31 T 1S R 3W USBM | *X | X  |    | X                              | *  |    |    |                                |    |    |    | *X                             | X  | X  | X  | *X                             |    | X  | X         | 113.0300 |
| Sec 33 T 1S R 3W USBM | *  |    |    |                                | *  |    | X  |                                | X  |    |    | *                              |    |    |    | *                              |    |    |           | 68.0000  |
| Sec 34 T 1S R 3W USBM | *  | X  | X  | X                              | *X |    |    |                                |    |    |    | *                              |    |    |    | *                              |    |    |           | 135.1000 |
| Sec 24 T 1S R 4W USBM | *  |    |    |                                | *  |    |    |                                |    |    |    | *X                             |    |    |    | *                              |    |    |           | 32.8000  |
| Sec 25 T 1S R 4W USBM | *X | X  | X  | X                              | *  |    |    |                                |    |    |    | *                              |    |    |    | *                              |    |    |           | 84.3000  |
| Sec 02 T 2S R 3W USBM | *  |    |    | X                              | *  |    | X  |                                |    |    |    | *                              |    |    |    | *                              |    |    |           | 33.1000  |
| Sec 05 T 2S R 3W USBM | *  |    |    |                                | *  |    |    |                                |    |    |    | *X                             |    | X  |    | *                              |    |    |           | 57.4000  |
| Sec 08 T 2S R 3W USBM | *X |    | X  |                                | *  |    |    |                                |    |    |    | *X                             |    | X  |    | *                              |    |    |           | 139.4000 |
| Sec 17 T 2S R 3W USBM | *  |    |    | X                              | *  |    |    |                                |    |    |    | *                              | X  |    | X  | *X                             | X  | X  | X         | 194.4000 |
| GROUP ACREAGE TOTAL:  |    |    |    |                                |    |    |    |                                |    |    |    |                                |    |    |    |                                |    |    | 1544.2300 |          |

SUPPLEMENTAL GROUP NO. 627979. Water Rights Appurtenant to the following use(s):  
43-2503 (CERT), 3025 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 4.16 PERIOD OF USE: 04/01 TO 11/01  
The Group Period of Use represents the entire irrigation season for all rights within the group.  
The Period of Use for each individual right is as follows: The Period of Use for Water Right 43-2503 is April 1 to October 31. The Period of Use for Water Right 43-3025 is April 1 to November 1.

| ###PLACE OF USE:      |    |    |    | *-----NORTH WEST QUARTER-----* |    |    |    | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |        | Section |
|-----------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|--------|---------|
| * NW                  | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE     | Totals  |
| Sec 31 T 1S R 3W USBM | *  |    | X  |                                | *  |    |    | *                              |    |    |    | *                              |    |    |    | *                              |    |    |        | 4.1600  |
| GROUP ACREAGE TOTAL:  |    |    |    |                                |    |    |    |                                |    |    |    |                                |    |    |    |                                |    |    | 4.1600 |         |

SUPPLEMENTAL GROUP NO. 627981. Water Rights Appurtenant to the following use(s):  
43-2503 (CERT), 3030 (CERT), 3077 (CERT), 3229 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 10.0 PERIOD OF USE: 03/01 TO 11/15  
The Group Period of Use represents the entire irrigation season for all rights within the group.  
The Period of Use for each individual right is as follows: The Period of Use for Water Rights 43-2503 and 43-3030 is April 1 to October 31. The Period of Use for Water Right 43-3077 is April 1 to November 1. The Period of Use for Water Right 43-3229 is March 1 to November 15.

| ###PLACE OF USE:      |    |    |    | *-----NORTH WEST QUARTER-----* |    |    |         | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |         | Section |
|-----------------------|----|----|----|--------------------------------|----|----|---------|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|---------|---------|
| * NW                  | NE | SW | SE | * NW                           | NE | SW | SE      | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE      | Totals  |
| Sec 34 T 1S R 3W USBM | *  |    |    |                                | *  |    | 10.0000 |                                |    |    |    | *                              |    |    |    | *                              |    |    |         | 10.0000 |
| GROUP ACREAGE TOTAL:  |    |    |    |                                |    |    |         |                                |    |    |    |                                |    |    |    |                                |    |    | 10.0000 |         |

SUPPLEMENTAL GROUP NO. 627982. Water Rights Appurtenant to the following use(s):  
43-2503 (CERT), 3024 (CERT), 3030 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 2012.21 PERIOD OF USE: 04/01 TO 10/31

| ###PLACE OF USE:      |    |    |    | *-----NORTH WEST QUARTER-----* |    |    |    | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |    | Section  |
|-----------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|----------|
| * NW                  | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | Totals   |
| Sec 01 T 1S R 4W USBM | *X |    | X  |                                | *  |    |    | *                              |    |    |    | *X                             |    | X  |    | *                              |    |    |    | 124.4500 |
| Sec 02 T 1S R 4W USBM | *  | X  | X  | X                              | *  |    | X  | X                              | *  | X  | X  | *                              | X  | X  | X  | *X                             | X  | X  | X  | 396.0300 |
| Sec 03 T 1S R 4W USBM | *X | X  | X  | X                              | *X | X  | X  | X                              | *X | X  |    | *                              |    |    |    | *                              |    |    | X  | 300.2400 |
| Sec 04 T 1S R 4W USBM | *  | X  |    | X                              | *X | X  | X  | X                              | *  | X  |    | *                              | X  |    |    | *X                             | X  |    |    | 349.2600 |
| Sec 10 T 1S R 4W USBM | *  |    |    |                                | *  | X  |    |                                | *  |    |    | *                              |    |    |    | *                              |    |    |    | 22.9000  |
| Sec 11 T 1S R 4W USBM | *X | X  |    |                                | *  |    |    |                                | *  |    |    | *                              |    |    |    | *                              |    |    |    | 67.9000  |
| Sec 33 T 2S R 1W USBM | *  |    |    |                                | *X | X  | X  | X                              | *  |    |    | *                              |    |    |    | *                              |    |    |    | 104.0500 |
| Sec 34 T 2S R 1W USBM | *  |    | X  |                                | *  |    |    |                                | *X | X  |    | X                              |    | X  | X  | *X                             | X  | X  | X  | 267.8000 |
| Sec 35 T 2S R 1W USBM | *X | X  | X  | X                              | *  |    |    |                                | *  |    |    | *                              |    |    |    | *                              |    |    |    | 125.2300 |

|          |      |         |   |  |  |  |   |  |  |  |    |   |   |   |    |   |   |   |                      |           |
|----------|------|---------|---|--|--|--|---|--|--|--|----|---|---|---|----|---|---|---|----------------------|-----------|
| Sec 35 T | 2S R | 2W USBM | * |  |  |  | * |  |  |  | *  |   |   |   | *X | X | X | X | *                    | 107.6500  |
| Sec 36 T | 2S R | 2W USBM | * |  |  |  | * |  |  |  | *X | X | X | X | *  |   |   |   | *                    | 146.7000  |
|          |      |         |   |  |  |  |   |  |  |  |    |   |   |   |    |   |   |   | GROUP ACREAGE TOTAL: | 2012.2100 |

SUPPLEMENTAL GROUP NO. 627984. Water Rights Appurtenant to the following use(s):  
 43-2503 (CERT), 3023 (CERT), 3030 (CERT), 3044 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 2097.39 PERIOD OF USE: 04/01 TO 11/01  
 The Group Period of Use represents the entire irrigation season for all rights within the group.  
 The Period of Use for each individual right is as follows: The Period of Use for Water Rights  
 43-2503 and 43-3030 is April 1 to October 31. The Period of Use for Water Rights 43-3023 and  
 43-3044 is April 1 to November 1.

| ###PLACE OF USE: |      | *-----NORTH WEST QUARTER-----* |    |    |    | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |    | Section |                      |           |
|------------------|------|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|---------|----------------------|-----------|
|                  |      | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | *       | Totals               |           |
| Sec 17 T         | 2S R | 1W USBM                        | *X | X  | X  |                                |    |    |    | *X                             | X  | X  | X  | *                              |    |    |    | *       | 211.1000             |           |
| Sec 18 T         | 2S R | 1W USBM                        | *X | X  | X  | X                              |    |    |    | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *       | 538.3100             |           |
| Sec 19 T         | 2S R | 1W USBM                        | *X |    | X  |                                |    |    |    | *                              |    |    |    | *                              |    |    |    | *       | 238.8300             |           |
| Sec 20 T         | 2S R | 1W USBM                        | *X | X  | X  | X                              |    |    |    | *                              |    |    |    | *X                             | X  | X  | X  | *       | 365.1000             |           |
| Sec 28 T         | 2S R | 1W USBM                        | *X | X  | X  | X                              |    |    |    | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *       | 621.3500             |           |
| Sec 31 T         | 2S R | 1W USBM                        | *  |    |    |                                |    |    |    | *                              |    |    |    | *                              |    |    |    | *       | 80.0000              |           |
| Sec 32 T         | 2S R | 1W USBM                        | *X | X  |    |                                |    |    |    | *                              |    |    |    | *                              |    |    |    | *       | 42.7000              |           |
|                  |      |                                |    |    |    |                                |    |    |    |                                |    |    |    |                                |    |    |    |         | GROUP ACREAGE TOTAL: | 2097.3900 |

SUPPLEMENTAL GROUP NO. 627985. Water Rights Appurtenant to the following use(s):  
 43-2503 (CERT), 3030 (CERT), 3044 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 590.41 PERIOD OF USE: 04/01 TO 11/01  
 The Group Period of Use represents the entire irrigation season for all rights within the group.  
 The Period of Use for each individual right is as follows: The Period of Use for Water Rights  
 43-2503 and 43-3030 is April 1 to October 31. The Period of Use for Water Right 43-3044 is April 1  
 to November 1.

| ###PLACE OF USE: |      | *-----NORTH WEST QUARTER-----* |    |    |    | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |    | Section |                      |          |
|------------------|------|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|---------|----------------------|----------|
|                  |      | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | *       | Totals               |          |
| Sec 18 T         | 2S R | 1W USBM                        | *  |    |    | *                              |    |    |    | *                              |    | X  | X  | *                              |    |    |    | *       | 59.2500              |          |
| Sec 19 T         | 2S R | 1W USBM                        | *  | X  |    | X                              |    |    |    | *                              |    |    |    | *                              |    |    |    | *       | 80.0000              |          |
| Sec 20 T         | 2S R | 1W USBM                        | *  |    |    |                                |    |    |    | *X                             | X  | X  | X  | *                              |    |    |    | *       | 138.9000             |          |
| Sec 31 T         | 2S R | 1W USBM                        | *  |    |    |                                |    |    |    | *                              |    | X  | X  | *                              |    | X  | X  | *       | 115.7100             |          |
| Sec 32 T         | 2S R | 1W USBM                        | *  |    |    |                                |    |    | X  | *X                             | X  | X  | X  | *X                             | X  | X  |    | *       | 196.5500             |          |
|                  |      |                                |    |    |    |                                |    |    |    |                                |    |    |    |                                |    |    |    |         | GROUP ACREAGE TOTAL: | 590.4100 |

SUPPLEMENTAL GROUP NO. 627986. Water Rights Appurtenant to the following use(s):  
 43-2503 (CERT), 3030 (CERT), 3082 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 40.0 PERIOD OF USE: 04/01 TO 10/31  
 The Group Period of Use represents the entire irrigation season for all rights within the group.  
 The Period of Use for each individual right is as follows: The Period of Use for Water Rights  
 43-2503 and 43-3030 is April 1 to October 31. The Period of Use for Water Right 43-3082 is April  
 15 to October 15.

| ###PLACE OF USE: |      | *-----NORTH WEST QUARTER-----* |    |    |    | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |    | Section |                      |         |
|------------------|------|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|---------|----------------------|---------|
|                  |      | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | *       | Totals               |         |
| Sec 26 T         | 2S R | 1W USBM                        | *  |    |    | *                              |    |    |    | *                              |    | X  |    | *                              |    |    |    | *       | 40.0000              |         |
|                  |      |                                |    |    |    |                                |    |    |    |                                |    |    |    |                                |    |    |    |         | GROUP ACREAGE TOTAL: | 40.0000 |

SUPPLEMENTAL GROUP NO. 627988. Water Rights Appurtenant to the following use(s):  
 43-2503 (CERT), 3151 (CERT), 12342 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 39.0 PERIOD OF USE: 04/01 TO 10/31  
 The Group Period of Use represents the entire irrigation season for all rights within the group.  
 The Period of Use for each individual right is as follows: The Period of Use for Water Rights  
 43-2503 and 43-3030 is April 1 to October 31. The Period of Use for Water Right 43-3082 is April  
 15 to October 15.

| ###PLACE OF USE: |      | *-----NORTH WEST QUARTER-----* |    |    |    | *-----NORTH EAST QUARTER-----* |         |    |    | *-----SOUTH WEST QUARTER-----* |        |    |    | *-----SOUTH EAST QUARTER-----* |    |    |    | Section |                      |         |
|------------------|------|--------------------------------|----|----|----|--------------------------------|---------|----|----|--------------------------------|--------|----|----|--------------------------------|----|----|----|---------|----------------------|---------|
|                  |      | * NW                           | NE | SW | SE | * NW                           | NE      | SW | SE | * NW                           | NE     | SW | SE | * NW                           | NE | SW | SE | *       | Totals               |         |
| Sec 27 T         | 2S R | 1W USBM                        | *  |    |    | *                              |         |    |    | * 9.5000                       | 9.5000 |    |    | *                              |    |    |    | *       | 19.0000              |         |
| Sec 34 T         | 2S R | 1W USBM                        | *  |    |    | *                              | 20.0000 |    |    | *                              |        |    |    | *                              |    |    |    | *       | 20.0000              |         |
|                  |      |                                |    |    |    |                                |         |    |    |                                |        |    |    |                                |    |    |    |         | GROUP ACREAGE TOTAL: | 39.0000 |

SUPPLEMENTAL GROUP NO. 627989. Water Rights Appurtenant to the following use(s):  
 43-2503 (CERT), 3023 (CERT), 3151 (CERT), 12342 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 913.5 PERIOD OF USE: 04/01 TO 10/31  
 The Group Period of Use represents the entire irrigation season for all rights within the group.  
 The Period of Use for each individual right is as follows: The Period of Use for Water Rights  
 43-2503 and 43-3151 is April 1 to October 31. The Period of Use for Water Right 43-3023 is April 1  
 to November 1.

| ###PLACE OF USE:     |              | *-----NORTH WEST QUARTER-----* |         |         |         | *-----NORTH EAST QUARTER-----* |         |         |         | *-----SOUTH WEST QUARTER-----* |         |         |         | *-----SOUTH EAST QUARTER-----* |    |         |         | Section  |
|----------------------|--------------|--------------------------------|---------|---------|---------|--------------------------------|---------|---------|---------|--------------------------------|---------|---------|---------|--------------------------------|----|---------|---------|----------|
|                      |              | * NW                           | NE      | SW      | SE      | * NW                           | NE      | SW      | SE      | * NW                           | NE      | SW      | SE      | * NW                           | NE | SW      | SE      | Totals   |
| Sec 27 T             | 2S R 1W USBM | *                              |         |         |         | *                              |         |         |         | *30.5000                       | 30.5000 | 40.0000 | 40.0000 | *                              |    |         |         | 141.0000 |
| Sec 29 T             | 2S R 1W USBM | *                              |         |         |         | *                              |         |         |         | *                              |         |         |         | *                              |    | 40.0000 | 40.0000 | 80.0000  |
| Sec 34 T             | 2S R 1W USBM | *                              |         |         |         | *40.0000                       | 20.0000 | 40.0000 | 40.0000 | *                              |         |         |         | *                              |    |         |         | 140.0000 |
| Sec 35 T             | 2S R 2W USBM | *40.0000                       | 40.0000 | 40.0000 | 40.0000 | *40.0000                       | 40.0000 | 40.0000 |         | *                              |         |         |         | *                              |    |         |         | 240.0000 |
| Sec 36 T             | 2S R 2W USBM | *40.0000                       | 40.0000 | 40.0000 | 37.1000 | *40.0000                       | 40.0000 | 35.4000 | 40.0000 | *                              |         |         |         | *                              |    |         |         | 312.5000 |
| GROUP ACREAGE TOTAL: |              |                                |         |         |         |                                |         |         |         |                                |         |         |         |                                |    |         |         | 913.5000 |

SUPPLEMENTAL GROUP NO. 627990. Water Rights Appurtenant to the following use(s):  
 43-2503 (CERT), 3024 (CERT), 3030 (CERT), 3044 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 569.13 PERIOD OF USE: 04/01 TO 11/01  
 The Group Period of Use represents the entire irrigation season for all rights within the group.  
 The Period of Use for each individual right is as follows: The Period of Use for Water Rights  
 43-2503, 43-3024 and 43-3030 is April 1 to October 31. The Period of Use for Water Right 43-3044  
 is April 1 to November 1.

| ###PLACE OF USE:     |              | *-----NORTH WEST QUARTER-----* |    |    |    | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |    | Section  |
|----------------------|--------------|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|----------|
|                      |              | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | Totals   |
| Sec 31 T             | 2S R 1W USBM | *X                             | X  | X  | X  | *                              |    | X  | X  | *X                             | X  |    |    | *X                             | X  |    |    | 352.7300 |
| Sec 32 T             | 2S R 1W USBM | *                              |    | X  | X  | *X                             | X  | X  | X  | *                              |    |    |    | *                              |    |    |    | 216.4000 |
| GROUP ACREAGE TOTAL: |              |                                |    |    |    |                                |    |    |    |                                |    |    |    |                                |    |    |    | 569.1300 |

SUPPLEMENTAL GROUP NO. 627992. Water Rights Appurtenant to the following use(s):  
 43-2503 (CERT), 3024 (CERT), 3151 (CERT), 12342 (CERT)

| ###PLACE OF USE:     |              | *-----NORTH WEST QUARTER-----* |    |    |    | *-----NORTH EAST QUARTER-----* |    |         |         | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |    | Section |
|----------------------|--------------|--------------------------------|----|----|----|--------------------------------|----|---------|---------|--------------------------------|----|----|----|--------------------------------|----|----|----|---------|
|                      |              | * NW                           | NE | SW | SE | * NW                           | NE | SW      | SE      | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | Totals  |
| Sec 35 T             | 2S R 2W USBM | *                              |    |    |    | *                              |    | 40.0000 | 40.0000 | *                              |    |    |    | *                              |    |    |    | 80.0000 |
| GROUP ACREAGE TOTAL: |              |                                |    |    |    |                                |    |         |         |                                |    |    |    |                                |    |    |    | 80.0000 |

SUPPLEMENTAL GROUP NO. 627993. Water Rights Appurtenant to the following use(s):  
 43-2503 (CERT), 3030 (CERT), 3077 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 50.2 PERIOD OF USE: 04/01 TO 11/01  
 The Group Period of Use represents the entire irrigation season for all rights within the group.  
 The Period of Use for each individual right is as follows: The Period of Use for Water Rights  
 43-2503 and 43-3030 is April 1 to October 31. The Period of Use for Water Right 43-3077 is April 1  
 to November 1.

| ###PLACE OF USE:     |              | *-----NORTH WEST QUARTER-----* |    |    |    | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |    | Section |
|----------------------|--------------|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|---------|
|                      |              | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | Totals  |
| Sec 02 T             | 2S R 3W USBM | *X                             | X  |    |    | *                              |    |    |    | *                              |    |    |    | *                              |    |    |    | 50.2000 |
| GROUP ACREAGE TOTAL: |              |                                |    |    |    |                                |    |    |    |                                |    |    |    |                                |    |    |    | 50.2000 |

SUPPLEMENTAL GROUP NO. 627994. Water Rights Appurtenant to the following use(s):  
 43-2503 (CERT), 3026 (CERT), 3030 (CERT)

| ###PLACE OF USE:     |              | *-----NORTH WEST QUARTER-----* |         |    |    | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |    | Section |
|----------------------|--------------|--------------------------------|---------|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|---------|
|                      |              | * NW                           | NE      | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | Totals  |
| Sec 03 T             | 3S R 1W USBM | *                              | 39.4000 |    |    | *                              |    |    |    | *                              |    |    |    | *                              |    |    |    | 39.4000 |
| GROUP ACREAGE TOTAL: |              |                                |         |    |    |                                |    |    |    |                                |    |    |    |                                |    |    |    | 39.4000 |

This Right (43-2503) has an evaluated sole-supply total for irrigation of 0.0000 acres.

This Right (43-2503) is a member of 17 supplemental water right groups with irrigated acreage totaling 12726.5700 acres.

OTHER COMMENTS\*\*\*\*\*

Water Right 43-2503 is limited to 0.5 acre-feet per acre. As originally filed  
 it was for the irrigation of 12,523.71 acres. The 0.5 ac-ft per acre duty  
 would limit the right to 6261.86 ac-ft per acre. This equates to an original

sole supply of 2,087.29 acres.

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SEGREGATION HISTORY\*\*\*\*\*

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This Right was Segregated from , with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN | QUANTITY IN | *-----W A T E R U S E S----- |        |            |           |           |       |
|---------|-------------|------------------------------|--------|------------|-----------|-----------|-------|
| CFS     | ACRE-FEET   | IRRIGATED                    | STOCK  | DOMESTIC   | MUNICIPAL | MINING    | POWER |
|         |             | ACREAGE                      | (ELUs) | (FAMILIES) | (*)       | ACRE-FEET |       |

|        |          |          |  |  |  |  |  |
|--------|----------|----------|--|--|--|--|--|
| 107.71 | 50094.84 | 12523.71 |  |  |  |  |  |
|--------|----------|----------|--|--|--|--|--|

Acre-foot amount estimated for segregation purposes.

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The following Water Rights have been Segregated from 43-2503:

( 1) WRNUM: 43-10450 [12.0] [4.0]  
APPL#: A438  
NAME: Edwin Fisher  
FILED: 03/11/1994

See Change Application a17901 to change 12.00 acre feet.

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( 2) WRNUM: 43-11684 [40.0] [10.0]  
APPL#: A438  
NAME: Dry Gulch Irrigation Company  
FILED: 09/19/2005

Segregated for change to be filed.

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| CFS | ACRE-FEET | IRRIGATED | STOCK  | DOMESTIC   | MUNICIPAL | MINING    | POWER |
|-----|-----------|-----------|--------|------------|-----------|-----------|-------|
|     |           | ACREAGE   | (ELUs) | (FAMILIES) | (*)       | ACRE-FEET |       |

|                        |        |          |          |  |  |  |  |
|------------------------|--------|----------|----------|--|--|--|--|
| 43-2503 currently has: | 107.71 | 50042.84 | 12509.71 |  |  |  |  |
|------------------------|--------|----------|----------|--|--|--|--|

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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